

A	B	C	D	E	F	G	H	I	J	
1	<b>This page must be sent to ISBE</b>		<b>ILLINOIS STATE BOARD OF EDUCATION</b> School Business Services (217)785-8779  <b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b> June 30, 2012 (Section 10-17 of the School Code)			<b>Note: For submitting to ISBE, the "Statement of Affairs" can be submitted as one file to avoid separating worksheets.</b>				
2	<b>and retained within the district/joint agreement</b>									
3	<b>administrative office for public inspection.</b>									
4										
5										
6										
7										
8										
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME: <b>McLean/ DeWitt Regional Vocation Center</b>						DISTRICT TYPE			
10	RCDT NUMBER: <b>17-064-0870-46</b>						Elementary		<input type="checkbox"/>	
11	ADDRESS: <b>300 E Monroe St.; Bloomington, IL 61701</b>						High School		<input type="checkbox"/>	
12	COUNTY: <b>McLean</b>						Unit		<input type="checkbox"/>	
13	NEWSPAPER WHERE PUBLISHED: <b>The Pantagraph</b>									
14										
15	<b>ASSURANCE</b>									
16	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.									
17	<input checked="" type="checkbox"/> YES									
18										
19	<b>CAPITAL ASSETS</b>		<b>VALUE</b>							
20	WORKS OF ART & HISTORICAL TREASURES									
21	LAND									
22	BUILDING & BUILDING IMPROVEMENTS									
23	SITE IMPROVMENTS & INFRASTRUCTURE									
24	CAPITALIZED EQUIPMENT		621,566							
25	CONSTRUCTION IN PROGRESS									
26	<b>Total</b>		<b>621,566</b>							
27										
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>									
29	PRE-KINDERGARTEN									
30	KINDERGARTEN									
31	FIRST									
32	SECOND									
33	THIRD									
34	FOURTH									
35	FIFTH									
36	SIXTH									
37	SEVENTH									
38	EIGHTH									
39	SPECIAL									
40	<b>Total Elementary</b>		<b>0</b>							
41	NINTH									
42	TENTH									
43	ELEVENTH									
44	TWELFTH									
45	SPECIAL									
46	<b>Total Secondary</b>		<b>0</b>							
47	<b>Total District</b>		<b>0</b>							
48										
49										

  

SIZE OF DISTRICT IN SQUARE MILES	
NUMBER OF ATTENDANCE CENTERS	
9 MONTH AVERAGE DAILY ATTENDANCE	
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	1
PART-TIME	1
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	0
PART-TIME	5
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	
OPERATIONS & MAINTENANCE	
BOND & INTEREST	
TRANSPORTATION	
MUNICIPAL RETIREMENT	
SOCIAL SECURITY	
WORKING CASH	
FIRE PREVENTION & SAFETY	
TORT IMMUNITY	
CAPITAL PROJECTS	
SPECIAL EDUCATION	
LEASING	
OTHER	
OTHER	
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	#DIV/0!
<b>TOTAL LONG TERM DEBT ALLOWED</b>	Please Check District Type
<b>TOTAL LONG TERM DEBT OUTSTANDING AS OF June 30, 2012</b>	
<b>PERCENT OF LONG TERM DEBT OBLIGATED CURRENTLY</b>	#VALUE!